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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That H. M. GRIFFIN

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in
and upon that certain tract or lot of land situated in County and State, bounded by lands of.....

ON THE NORTH - MR. NESBITT ON THE EAST - DUKE POWER
88KV RW - ON THE SOUTH - ON THE WEST - LOUISE AVE.
LANDS LYING ALONG LOUISE AVE OFF PARKER ROAD
FORMERLY PART OF VICTOR MONAGHAN

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity,
and for telephone purposes, together with the right at all times to enter said premises for the purpose
of inspecting said line and making necessary repairs and alterations thereon, together with the right
at all times to cut away and keep clear of said line all trees and other obstructions that may, in any
way, endanger the proper maintenance and operation of the same; also including the right to relocate
said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)
this 8th day of April 1949.

Signed, sealed and delivered in the presence of:

William F. Rochester (SEAL)
Walter L. Ball (SEAL)
H. M. Griffin (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me WILLIAM F. ROCHESTER and made
oath that he saw the within named H. M. GRIFFIN

..... sign,
seal, and as his act and deed deliver the within written instrument, and that he
with W. L. BALL Walter L. Ball witnessed the execution thereof.

Sworn to before me this 14th day of } William F. Rochester (SEAL)
April A. D. 1949 }
(Seal) William S. Marshall
Notary Public.

Recorded April 19th, 1949 at 10 A. M. #9040